

## CURRICULUM VITAE

# Monica Omoye Aneni

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**Position:** Senior Lecturer

I specialize in ancient history particularly in the field of Latin epigraphy and ancient medicine understudying issues relating to health and mortality in antiquity and modern Nigeria. I also delve into Comparative political, cultural and strategic studies juxtaposing Classical/Hellenistic eras and modern times in Nigeria while examining and interrogating roles played, and strategies adopted by leaders that aided in placing their societies on a high pedestal.

- I. (a) Name: Monica Omoye Aneni  
(b) Department: Classics  
(d) Faculty: Arts
- II. (a) First Academic Appointment: Assistant Lecturer: (1 February, 007)  
(b) Present Post (with date): Senior Lecturer: (1 October, 2016)
- III. Academic Qualifications (with dates and granting bodies):  
(a) B.A Classical Studies, University of Ibadan 1994  
(b) M.A Classical Studies, University of Ibadan 2003  
(c) PhD Classical Studies, University of Ibadan 2013
- VI. Scholarships, Fellowships and Prizes (with dates) in respect of undergraduate and postgraduate work only):  
Leventis Postgraduate Scholarship: 2002/2003 Session  
CODESRIA: Small Grants for Thesis Writing 2007/2008 Session  
University of Ibadan Postgraduate School Teaching Assistantship Grant 2005-2007  
The MacArthur Foundation Completion of PhD thesis Grant, 2009/2010 session
- V. Honours, Distinctions and Membership of Learned Societies:

- (a) Member, Classical Association of Nigeria
- (b) Member, Association Internationale d'Épigraphie Grecque et Latine

VI. Details of Teaching/Work Experience:

(a) Assistant Editor:	The Sword of the Spirit Ministries, Olaogun, Ibadan	1996-1998
(b) Editor:	Word Alive Ministries, Office, Mokola Ibadan	1998-1999
(c) Assistant Lecturer:	Department of Classics	2007-2010.
(d) Lecturer II:	Department of Classics	2010- 2013
(e) Lecturer I:	Department of Classics	2013- 2016
(f) Senior Lecturer:	Department of Classics	2016 – date.

Courses Taught:

CLC 103, Introduction to Greek History, Society and Institutions  
 CLC 104, Introduction to Roman History, Society and Institutions  
 CLC 203, Greek History, Society and Institutions  
 CLC 204, Roman History, Society and Institutions  
 CLC 308, Greek and Roman Historiography  
 CLC 311, Greek Civilization in Africa and the Near East  
 CLC 312, The Roman World Under the Principate  
 CLC 313, The World of Roman Antiquity  
 CLC 314, Historical Background to the New Testament  
 CLC 401, Long Essay

VII. Administrative Experience/Community Service:

- (a) Member, Faculty Time-table, 2011-2013
- (b) Departmental Exam Officer, 2011-2013
- (c) Departmental Staff Adviser, 2011 to 2018
- (d) Member, Faculty Finance Committee, 2013-2014, 2014-2015
- (e) Member, Board of Arts Studies, 2016-2017
- (f) Member, ASUU Welfare Committee, 2012 to Date
- (g) Treasurer, The Senior Staff Club, University of Ibadan 2014 to 2018
- (h) Internal Auditor, The Senior Staff Club, University of Ibadan 2018 to Date

(i) Departmental Postgraduate Coordinator 2017 to Date

VIII. Research:

(a) Completed:

Conspiracy Theories, Plagues in Antiquity and the Ebola Virus disease in Africa

(b) In Progress:

**Obstetrics and Gynecology Practices in Greco-Roman Societies and selected Communities (Esan and Yoruba) in Pre and Post-Colonial Nigeria: A Case of Cross-cultural Correspondences.**

Ancient and modern scholars have examined O&G in ancient Rome. However, the comparative possibility of methods and practices involved in pregnancy and child health in the Greco-Roman societies and in selected Esan and Yoruba communities has been ignored. This study therefore attempts to foreground the philosophy and science that informed traditional midwifery and re-establish the practices and methods utilized in the care of the pregnant woman and child, with a view to understanding the degree of its potency, its values and its relevance. The research also will identify similarities and challenges of traditional O&G and ascertain the factors behind its sustainability in those communities in Nigeria.

IX. Publications

(a) Articles that have already appeared in learned journals

1. Aneni, M. O. (2007). Lead Poisoning in Ancient Rome. *Nigeria and the Classics*. Vol. 23: 92-103.
2. Aneni, M. O. (2009). Malaria, the Leading Cause of Death in Antiquity. *Nigeria and the Classics*. Vol. 25: 48-64.
3. Aneni, M.O. (2012). Socio-Cultural Practises Leading to Child Death in Ancient Rome and Ibadan. *Opanbata Jona Imo Afirika (LASU Journal of African Studies)*. Vol 8: 232-251.
4. Aneni, M. O. (2013). Influence of Culture over Marital Love and Fidelity in Ancient Rome and Ugboha of Edo State. *Canadian Social Science*. Vol 9.No. 2: 11-20.

5. Aneni, M.O. (2013). Interrogating Infanticide and Child Euthanasia in the Roman Christian Era, Vis-à-vis the Abuja Practice. *UJAH: Unizik Journal of Arts and Humanities*. Vol 14, No. 2: 29-45.
6. Aneni, M.O. (2013/2014). Understanding Child Funerary Inscriptions in Ancient Rome. *Journal of Philosophy and Development*. Vol. 15. Nos. 1&2: 1-21.
7. Aneni, M.O. (2014). The Question of Plagues in Ancient Rome and the Cholera Epidemics in Ibadan. *RALL: Research in African Languages and Linguistics*. Vol. 13: 71-88.
8. Aneni, M.O. (2014). Language for the Dead in Ancient Rome and Nigeria: Interrogating Epithets on Inscriptions and Obituary/In Memoriam ices. *AJOLL: Ago-Iwoye Journal of Languages and Literary Studies*. Vol. 5: 94- 111.
9. Taiwo, E.F. & **Aneni, M.O.** (2014). Leadership and the Culture of Violence: A Philological study of Republican Rome in Lucan Pharsalia. *International Journal of African Culture and Ideas (IJACI)*. Vol 14. 1&2: 76-93.
10. **Aneni, M.O.** & Taiwo, E.F. (2015). Julius Caesar and His Security Strategy in Ancient Rome. *Ibadan Journal of Peace and Development*. Vol 5 & 6: 177-190.
11. Aneni, M.O. (2015). Munificence of the Aristocrats of Roman Tripolitania. *AJOLL: Ago-Iwoye Journal of Languages and Literary Studies*. Vol. 6: 92-127.
12. Aneni, M.O. (2015). Religious Persecutions in Ancient Rome and Contemporary Nigeria: A Historical and Conceptual Analysis. *International Journal of African Culture and Ideas (IJACI)*. Vol. 15, N0.1: 66-87.
13. Aneni, M.O. (2015). Social Status in Roman Tripolitania and Nigeria. *Journal of Philosophy and Nature*. Vol 11, N0. 1: 119-143.
14. **Aneni, M.O.** and Tonye Al-Onyanabo. (2015). Lack of Purpose and Unity: Hannibal's Failures, Carthage's Doom. *Ibadan Journal of Humanistic Studies*. Vol 25. pp 191-202.
15. Aneni, M.O. (2016). Politics and Power in the Courts of Two Queens: Cleopatra of Egypt and Idia of the Old Benin Kingdom. *Global Journal of Arts, Humanities and Social Sciences*, European Centre for Research Training and Development UK. Vol 4, No 6 pp 19-27.

16. Aneni, M.O. (2016). Politics of the Ptolemaic Dynasty. *Ogirisi A New Journal of African Studies*. Vol 12. pp 146-169.

17. Aneni, M.O. and Antigha Essien. (2018). Interrogating Heterosis and Consanguinity for Livestock and Human Populations. *AFRREV STECH: An International Journal of Science and Technology*. Vol 7, No 2. pp 25-35.

X. Major Conferences Attended with Papers Read (in the last 5 years)

(a) Department of Religious Studies, University of Ibadan 2013 Biennial International Religious Studies Conference, Theme: Religion and Security Issues, held at the University of Ibadan from 14-17 April, 2013.

**Paper Read:** Religious Conflicts in Ancient Rome and Modern Nigeria: Security Implications.

(b) The West African Languages Congress (WALC) and 26<sup>th</sup> Conference of the Linguistic Association of Nigeria (26 CLAN) held at the Bodija Management Consult, Ibadan and the Dominican Institute, Ibadan from 29 July - 2 August 2013. Theme: Research, Documentation and sustainability in the Development of West African Languages.

**Paper Read:** Language for the Dead in Ancient Rome and Nigeria: Interrogating Epithets in Inscriptions and Obituary/In Memoriam Adverts.

(c) A 3-Day Conference on Leadership and Peace in Nigeria, held at the University of Ibadan from June 9-11 2014. It was organised by The Institute of African Studies, Peace and Conflict Studies Programme University of Ibadan, in Collaboration with Centre for Human Security, Olusegun Obasanjo Presidential Library, Abeokuta, Nigeria.

**Paper Read:** Julius Caesar and His Security Ideology

(d) The University of Ibadan, Faculty of Arts, 2<sup>nd</sup> Biennial Conference on “Imagining Order/Other –The Humanities and Global Peace and Security,” held on 18-22 May, 2015 at the University of Ibadan.

**Papers Read:** (i) Lack of Purpose and Unity; Hannibal’s Failures, Carthage’s Doom

(ii) Politics and Power in the Courts of Two Queens: Cleopatra of Egypt and Idia of the Old Benin Kingdom

(e) 14<sup>th</sup> Congres de la federation internationale des associations d’etudes classiques (FIEC). 25-30 August 2014.

**Paper Read:** Politics and Power in the Courts of Two Queens: Cleopatra of Egypt and Idia of the Old Benin Kingdom.

- (f) The Global Academic Network Conference on “Challenges of Higher Education in the 21<sup>st</sup> Century,” held on 28-30 May, 2015 at the St. Thomas University, Miami Gardens, (16401 NW 37<sup>th</sup> Avenue, Miami Gardens, FL 33054).

**Papers Read:** (i) Politics of the Ptolemaic Dynasty

(ii) Language for the Dead in Ancient Rome and Nigeria: Interrogating Epithets on Inscriptions and Obituary/In Memoriam Notices.

- (g) African Society for the Study of Sociology and Ethics of Religions (ASSOSER) Biennial Conference. Theme: “Religion and Change Agenda,” held on 15<sup>th</sup> – 17<sup>th</sup> May, 2016 at the Faculty of Arts, University of Ibadan.

**Paper Read:** Emperor Constantine and the Question of the Cross

- (h) Faculty of Arts Third Biennial Conference. Theme: Polity Debacle and the Burden of Being in Africa. Date: 14<sup>th</sup> – 18<sup>th</sup> March, 2017 at the Faculty of Arts, University of Ibadan.

**Paper Read:** Kin Endogamy and the Blood Taint in Ancient Egypt and Nigeria.